

**OXFORD MAYOR AND COUNCIL  
REGULAR MEETING  
MONDAY, MARCH 6, 2017 – 7:00 P.M.  
CITY HALL  
A G E N D A**

**PUBLIC HEARING**

Pursuant to the City of Oxford Zoning Ordinance, Section 40-637 Text Amendments, notice is hereby given that the Mayor and Council of the City of Oxford will hold a Public Hearing on **Monday, March 6, 2017 at 7:00 pm in the Oxford City Hall.**

The purpose is to consider amendments to Section 40-349 Future Development Plan. The amendment removes some duplicative requirements and changes the time required for updates to the plan. The amendment has been reviewed and recommended by the Planning Commission.

1. Call to Order, Mayor Jerry D. Roseberry
2. Invocation
3. Pledge of Allegiance
4. Motion to accept the Agenda for the March 6, 2017 Mayor and Council Regular Meeting
5. **CONSENT AGENDA**
  - a. \* Motion to approve the Minutes of the Regular Meeting of February 6, 2017.
  - b. \* Motion to approve the Minutes of the Work Session February 20, 2017.
  - c. \* Motion to accept the Minutes of the Planning Commission for January 17, 2017.
6. Planning Commission Recommendations/Petitions.
7. Citizen Concerns
8. Mayor's Report –
9. \* **Zoning Text Amendment** - The Planning Commission recommends amending the zoning ordinance concerning the future development plan required for Oxford College. We have attached the proposed amendment.
10. \* **Street Patching Bid** – We have six locations in the city where we need to make extensive patching. These were caused either by the wear and tear on the road or by digging we had to do in order to repair utilities. We have returned to the low bidder who put in writing the requirement to follow the GDOT specifications. The low bid is

\$24,995.40. Since it is above \$10,000, the purchase order can only be approved by City Council. We will fund this from our street paving item in our capital budget and will offset what we can with our LMIG grant from GDOT.

11. Invoice Approval

12. Adjourn

### ANNOUNCEMENTS

- 2017 is an election year. The election is in November for the Councilmembers for Posts 4, 5, and 6. Qualifying is Monday, August 21st through Friday, August 25th.
- Tomorrow March 7 at 9:00 am is the Deadline to reserve your Hotel room for the GMA 2017 Annual Convention in Savannah. If you haven't already turned in your room and class selections, you must have them to the City Clerk no later than 8:30 tomorrow morning.

### INVOICES OVER \$1,000.00

VENDOR	DESCRIPTION	AMOUNT
<b>MONTHLY</b>		
<b>City Oxford Utilities</b>	City Hall/Maintenance Facility/Old Church/Pump Station on Richardson Utilities for (Feb)	1,191.28
<b>Georgia Municipal Association</b>	Employee Retirement Contributions (March)	6,527.91
<b>Humana</b>	Health Insurance (March)	10,491.30
<b>Latham Home Sanitation Co. Inc.</b>	Monthly curbside service for February	5,636.10
<b>Newton County BOC</b>	KCNB- Storm Water Education Service Fee	2,000.00
<b>Newton County BOC</b>	Water Purchase Cornish Creek Water Fund for Jan	21,427.00
<b>Newton County Water &amp; Sewer</b>	Monthly Sewer charges 01/30/17-02/27/17	4,871.29
<b>Sophicity</b>	IT in a Box (March)	1,752.60
<b>Southeastern Power Administration</b>	SEPA energy cost (January)	3,684.46
<b>PURCHASES/CONTRACT LABOR</b>		
<b>Beryl Budd</b>	Professional Services- January & February	1,237.50
<b>E.F. (Tres) Thomas, III, P.E.</b>	Develop and Submit - 2016 Annual Storm Water Report	3,500.00
<b>Anderson Grading &amp; Pipeline</b>	1" Copper Service on Airport Rd	2,280.00
<b>Master Card Services</b>	Plant Vogtle Tour (Schwartz, Ready, Baker & Reid) - Hotel fees; Honorary Councilmember lunch; Oil change/maintenance- 2 maintenance vehicles; Copier/Printer- Police; etc.	1,080.02
<b>Scarborough Tree Service</b>	Tree Removal (Elm) on Emory and (Oak) Haygood	4,200.00
<b>Scarborough Tree Service</b>	Pine tree removal on Asbury St	1,050.00
<b>Jimmy Harris Trucking, Inc</b>	3 Loads of Gravel for Maintenance Dept. (stock)	1,413.02
<b>HCS Services, LLC</b>	Driveway Repair at 104 Longstreet Circle (water leak)	2,800.00
<b>APPROVED CONTRACTS</b>		
<b>Legacy Mark, LLC</b>	Cemetery Office Management System 50% down	6,493.51

<b>University of Georgia</b>	Oxford Proposal- Part 2 (Asbury Park Plans)	8,690.00
<b>Omega Mapping Services</b>	Ground Penetrating Radar, On-site GPS Field Collection, Computer Drafting, Cemetery Roster, Travel/Per Diem/Lodging/ Field Supplies	5,020.00
<b>Jordan Engineering</b>	Asbury Park-tree mapping, cost estimating, correspondence & sketch print for park; E. Clark St. extension- Civil plans, storm water/sewer design; Monthly update; George St. Trail- Route base mapping & civil plans; new field data & trail design; Sewer Areas 1 & 2- Plan submission to EPD Watershed Protection Branch GDOT GUPS; correspondence w/ Jody, Tres Thomas, GA EPD, NCWSA & URS.	5,540.00